

**RESPONSE UNDER 37 C.F.R. 1.116 -  
EXPEDITED PROCEDURE - EXAMINING GROUP 1617**

Attorney's Docket No. 007157/239838 (5543-17)

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Stein et al.

Confirmation No.: 5877

Appl. No.: 09/973,375

Group No.: 1617

Filed: 10/9/01

Examiner: S. Jiang

For: **METHODS FOR THE TREATMENT OF A TRAUMATIC CENTRAL NERVOUS  
SYSTEM INJURY**

March 28, 2003

Commissioner for Patents  
Washington, DC 20231

**PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a)**

1. This is a petition for an extension of time for a total period of 2 month to respond to the Office Action dated November 20, 2002.

2. Applicant is ☒ a small entity; ☐ other than a small entity.

3. Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

	Total Months Requested	Fee for Other Than Small Entity	Fee for Small Entity
<input type="checkbox"/>	one month	\$110.00	\$55.00
<input checked="" type="checkbox"/>	two months	\$410.00	\$205.00
<input type="checkbox"/>	three months	\$930.00	\$465.00
<input type="checkbox"/>	four months	\$1,450.00	\$725.00
<input type="checkbox"/>	five months*	\$1,970.00	\$985.00

\*Cannot be used to exceed six-month statutory

limit for response to an Official Action.

Fee Enclosed \$

04/04/2003 RHAR ☒ Charge Deposit Account No. 16-0605 for any additional  
01 FC:2252 205.00 extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,

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**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at Fax No. 703-872-9307 on the date shown below.

Pamela Lockley

(Type or print name of person signing certification)

*Pamela Lockley*  
Signature

March 28, 2003  
Date

RTA01/2134181v1

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on March 28, 2003.